

| TRANSMITTAL SLIP | | |
|-------------------------------|----------|-----------|
| (Date) _____ | | |
| TO: General Counsel | | |
| BUILDING | ROOM NO. | |
| REMARKS: | | |
| Copy attached for your files. | | |
| FROM: Comptroller | | |
| BUILDING | ROOM NO. | EXTENSION |

FORM NO. 36-8
SEP 1946

16-65268-1 GPO